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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     BIll Foster for Congress |                                |  |                   | 7  |         |
|--|--------------------------------|--|-------------------|--|---------|
|  | 3ox 9104                       |  |                   | $\dashv$   |         |
|  |                                |  |                   |  |         |
| CITY, STATE, and ZIP CODE                              |                                |  |                   |  |         |
| Aurora   |                                | IL 60598   |                   |  |         |
| 2. NAME OF CANDIDATE Bill Foster                       |                                | 3. OFFICE SOUGHT (State and District)  House IL 11 |                   | 4. FEC IDENTIFICATION NUMBER C00435099   |         |
|  |                                | 110000   |                   | 000400000  |         |
| 5. ISTHIS AN AMENDMENT? NO                             | ), THIS IS A NEW FILING        | YES, IT AMENDS THE                                 | NOTICE FILED ON   | ///  |         |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE             |                                | Name of Employer                                   |                   | Date (month,   | Amount  |
| National Beer Wholesalers Association                  |                                | National Beer Wholesalers Association              |                   | day, year)<br>03/13/2014   | 2000.00 |
| 1101 King Street  Alexandria VA 22314                  |                                |  |                   | 03/13/2014   | 2000.00 |
|  |                                | Transaction ID : C20542697                         |                   |  |         |
|  |                                | Occupation   |                   |  |         |
| B. FULL NAME. MAILING ADDRESS AND ZIP CODE             |                                | Senior Director, Political Affairs                 |                   | Date (month,   | Amount  |
| UBS AMERICAS FUND FOR BETTER GOVERNMENT                |                                | Name of Employer UBS Americas                      |                   | day, year)   | Amount  |
|  |                                |  |                   | 03/13/2014   | 2500.00 |
| C/O PER DYRVIK   |                                |  |                   |  |         |
| 400 ATLANTIC STREET                                    |                                | Transaction ID : C20542695 Occupation              |                   |  |         |
| STAMFORD   | CT 06901                       | Managing Director                                  |                   |  |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE             |                                | Name of Employer                                   |                   | Date (month, day, year)  | Amount  |
| Ted Wecker   |                                | Sea Products, Inc                                  | Sea Products, Inc |  |         |
| 19823 Woodside Dr                                      |                                |  |                   | 03/13/2014   | 100.00  |
| 13023 Woodside Di                                      |                                | Transaction ID : C20542442                         |                   |  |         |
|  |                                | Occupation   |                   |  |         |
| New Lenox  | V Lenox IL 60451 Furniture Exe |  | )                 |  |         |
| D. FULL NAME, MAILING ADDRESS AND ZIF                  | CODE                           | Name of Employer                                   |                   | Date (month, day, year)  | Amount  |
| Ted Wecker   |                                | Sea Products, Inc                                  |                   |  |         |
| 19823 Woodside Dr                                      |                                |  |                   | 03/13/2014   | 2500.00 |
| 13023 Woodside Di                                      |                                | Transaction ID : C2                                | 20542443          |  |         |
|  |                                | Occupation   |                   |  |         |
| New Lenox  | IL 60451                       | Furniture Executive                                | )                 |  |         |
| E. FULL NAME, MAILING ADDRESS AND ZIF                  | CODE                           | Name of Employer                                   |                   | Date (month, day, year)  | Amount  |
|  |                                |  |                   |  |         |
|  |                                |  |                   |  |         |
|  |                                | Occupation   |                   |  |         |
| SIGNATURE (optional)                                   |                                |  | DATE              |  |         |
| Aesook Byon  |                                | [Electronically Filed]                             |                   | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |         |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

